



Journal of Intercultural Management and Ethics

JIME

ISSN 2601 - 5749, ISSN-L 2601 - 5749

published by

Center for Socio-Economic Studies and Multiculturalism

Iasi, Romania

www.csesm.org

TABLE OF CONTENT

Editorial.....	3
Julian Warter	
Duality Leadership at Atkinsrealis: From an Execution to Exploration and Growth Culture...	5
Fons Trompenaars, A. James Cullens	
The New Inquisition: Woke and Cancel Culture Vs. Western Societies	27
Thomas D. Zweifel	
The Ethics of Sustainable Development Reflected in the Financial Reporting of Companies. Case Study at Romanian Post	44
Aurelian Virgil Băluță	
The Role of Management Accounting in the Application of the Economic Ethics Judgment	57
Mihaela Bebeselea	
Dialogue and Diagnosis	63
Mircea Gelu Buta	
Beyond the Bedroom: Exploring Gender and Relationship Status Variances in Hypersexuality: Ethical Implications and Recommendations	67
Paula Pricope, Tudor-Daniel Huțul, Adina Karner-Huțuleac	

EDITORIAL

Iulian Warter, Ph.D.

Center for Socio-Economic Studies and Multiculturalism, Iasi, Romania,

E-mail: iulian@warter.ro

I am honoured to present you the twenty-seventh issue of the Journal of Intercultural Management and Ethics (JIME).

The current issue includes interesting papers from various fields and from various countries, portraying the diversity of the research community and the cross-disciplinary approach of this journal.

Fons Trompenaars and James Cullens show that whilst there is a wide range of interests in the many facets of leadership promoting multiple models and frameworks, the majority continue to be concerned with diagnosis, analysis, traits, and behaviours. In contrast, the authors focus on an approach that seeks to design, deliver, and embed a significant shift in organizational culture and leadership behaviour. A new metatheory of leadership is offered, combined with a change management methodology which utilizes the reconciliation of competency dilemmas as the core process.

Thomas Zweifel article examines how the “woke” agenda and cancel culture have entered the mainstream culture in key areas of Western society, including politics and law, business and healthcare, education and science, literature and even sexuality. His article identifies five causes and explores ways to stop and even reverse the trend toward ideological dogma and restore the Judeo-Christian core values and ethics of Western societies

Aurelian Virgil Băluță examines a relatively new field, the ethics of sustainable development. Among the current peculiarities of the ethics of sustainable development is responsibility at the company level. The author mentions how the dynamics of the importance of sustainable development issues has also determined the passage of this ethical responsibility of companies to a new stage. A new chapter of financial reporting has emerged, the one for sustainable development

Mihaela Bebeselea presents the perspective on management accounting in applying the judgment of economic ethics. The economic ethics combines economics and ethics, uniting value judgments from both disciplines, to predict, analyze and model the economic phenomena. The author reveals that the economic ethics tends to incorporate the notion of morality and the quality of cultural values, taking into account the barriers imposed on the economic sciences, but also the fact that the ability to make decisions is not limited only to rationality.

Mircea Gelu Buta's paper highlights that in contemporary medicine, storytelling has its importance, allowing the sufferer to experience their own poor health in a phenomenal way. This encourages empathy and mutual understanding between patient and doctor, allowing the construction of meaning in a situation that may seem illegible.

Paula Pricope, Tudor-Daniel Huțul, and Adina Karner-Huțuleac aim to examine the gender and relationship status differences in terms of hypersexuality. Their study revealed significant differences between males and females in terms of hypersexuality, with males having higher scores. Moreover, their findings indicated that individuals in a relationship scored higher on hypersexuality compared to married individuals and individuals without a relationship, while married individuals had lower scores on hypersexuality than individuals without a relationship. Additionally, the authors provide ethical recommendations for researchers studying hypersexuality and sexual behaviours.

I would like to express my gratitude to all the colleagues who contributed to this journal, either as authors or as reviewers.

I am confident that you will value the articles in this issue of the Journal.